

THE BIBLE

FROM BEGINNING TO END

SESSION FIVE CONSUMMATION

Mt	Mk	Lk	Jn	Ac					
Ro	1C	2C	Ga	E	Pi				
Co	1T	2T	1Ti	2Ti	Tt	Ph			
He	Ja	1P	2P	1J	2J	3J	Ju	Rv	

1. WHO IS JESUS?

Matthew 1:1-17

Abraham Abraham Isaac Jacob Judah Perez Hezron Ram Amminadab Nahshon Salmon Boaz Obed Jesse David	David Solomon Rehoboam Abijah Asa Jehoshaphat Jehoram Uzziah Jotham Ahaz Hezekiah Manasseh Amon Josiah EXILE	EXILE Jeconiah Shealtiel Zerubbabel Abiud Eliakim Azor Zadok Akim Eliud Eleazar Matthan Jacob Joseph CHRIST
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Luke 3:34-38

... the son of Abraham,

the son of Terah,

...

the son of Shem,

the son of Noah,

...

the son of Seth,

the son of Adam,

the son of God.

2. JESUS FULFILS THE COVENANT WITH ABRAHAM

- Abraham's descendant
- circumcised as a sign of the covenant
- through whom all nations will be blessed

Not all who are descended from Israel are Israel. Nor because they are his descendants are they all Abraham's children. On the contrary, "It is through Isaac that your offspring will be reckoned." In other words, it is not the children by physical descent who are God's children, but it is the children of the promise who are regarded as Abraham's offspring.

Romans 9:6-8

Therefore, remember that formerly you who are Gentiles by birth and called "uncircumcised" by those who call themselves "the circumcision" (that done in the body by the hands of men)-- remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world. But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

3. JESUS OBEYS THE COVENANT WITH MOSES

- the perfect law-keeper

- the perfect sacrifice

- the perfect priest

- the perfect temple

When Christ came as high priest of the good things that are already here, he went through the greater and more perfect tabernacle that is not man-made, that is to say, not a part of this creation. He did not enter by means of the blood of goats and calves; but he entered the Most Holy Place once for all by his own blood, having obtained eternal redemption.

Hebrews 9:11-12

4. JESUS IS THE KING PROMISED IN THE COVENANT WITH DAVID

- the King of the Jews

- the kingdom of God and the kingdom of heaven

- a kingdom that cannot be shaken

- the King of Kings and Lord of Lords

Again he said, "What shall we say the kingdom of God is like, or what parable shall we use to describe it? It is like a mustard seed, which is the smallest seed you plant in the ground. Yet when planted, it grows and becomes the largest of all garden plants, with such big branches that the birds of the air can perch in its shade." **Mark 4:29-32**

5. JESUS IS THE MESSIAH PROMISED BY THE PROPHETS

- the one born in Bethlehem, to a virgin

- the one who is God's servant

- the one who bore the sins of many

The scroll of the prophet Isaiah was handed to him. Unrolling it, he found the place where it is written: "The Spirit of the Lord is on me, because he has anointed me to preach good news to the poor. He has sent me to proclaim freedom for the prisoners and recovery of sight for the blind, to release the oppressed, to proclaim the year of the Lord's favour." Then he rolled up the scroll, gave it back to the attendant and sat down. The eyes of everyone in the synagogue were fastened on him, and he began by saying to them, "Today this scripture is fulfilled in your hearing."
Luke 4:17-22

6. JESUS IS THE SERPENT-CRUSHER

- resisting the devil's temptation
- driving out demons
- triumphing over the devil by the cross

When you were dead in your sins and in the uncircumcision of your sinful nature, God made you alive with Christ. He forgave us all our sins, having cancelled the written code, with its regulations, that was against us and that stood opposed to us; he took it away, nailing it to the cross. And having disarmed the powers and authorities, he made a public spectacle of them, triumphing over them by the cross.

Colossians 2:12-15

7. JESUS ESTABLISHES A BETTER COVENANT

- established and guaranteed by his blood
- offering complete and permanent forgiveness
- enabling true and acceptable worship
- building a new people

But you are a chosen people, a royal priesthood, a holy nation, a people belonging to God, that you may declare the praises of him who called you out of darkness into his wonderful light. Once you were not a people, but now you are the people of God; once you had not received mercy, but now you have received mercy.

1 Peter 2:9-10

8. CREATION IS RESTORED, REDEEMED, RENEWED

i. Land

The garden: banishment

The promised land: exile

NOW: new heavens and a new earth

ii. Descendants

Adam and Eve: cursed in childbearing

Abraham's descendants: reduced to a remnant

NOW: a great multitude from every nation, tribe, people and language

iii. Blessing

God's presence in the garden: cut off

The temple: destroyed

"Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away." He who was seated on the throne said, "I am making everything new!" **Revelation 21:3-5**

He who testifies to these things says, "Yes, I am coming soon."

Amen. Come, Lord Jesus.

The grace of the Lord Jesus be with God's people.

Amen.

Revelation 22:19-21

8. SUMMARIES OF EACH BOOK

MATTHEW

Account of Jesus' life, beginning with the announcement of the birth of Christ, the king of the Jews. Matthew's gospel shows how Christ's life fulfils Old Testament prophecies. Following Christ's crucifixion and resurrection, Matthew concludes with the Great Commission – Christ's instruction to his followers to go and make disciples of all nations.

MARK

The shortest gospel, Mark answers the questions of who Jesus is (chapters 1-8) and what he came to do (chapters 9-16). He is the Christ and he came to give his life as a ransom for many.

LUKE

Luke's account is written with care for historical detail and accuracy, in order that his readers will know the truth of what has happened. He gives particular emphasis to Jesus' concern for marginalised groups. For Luke, Jesus is the son of man, our Saviour.

JOHN

John's gospel has a different theological emphasis from the others. He records selected events and speeches from Christ's life with the explicit purpose of persuading his readers to believe that Jesus is the Messiah, so that by believing they may have life in his name.

ACTS

Luke continues his account by recording the acts of the early church, beginning in Jerusalem and spreading further around the world, ending in Rome. He shows how the Gentile Christians were included in the church alongside the Jewish Christians, and how the Holy Spirit empowers Christians in the work of spreading the good news about Jesus.

PAUL'S LETTERS

(Romans, 1 and 2 Corinthians, Galatians, Ephesians, Philippians, Colossians, 1 and 2 Thessalonians, 1 and 2 Timothy, Titus, Philemon)

Paul wrote many letters to other Christian leaders and churches, several of which are included in the New Testament. These typically explain Christian doctrine in the first part of the letter and then show how this doctrine should be applied in the lives of his readers.

OTHER LETTERS

(Hebrews, James, 1 and 2 Peter, 1, 2 and 3 John, Jude)

These letters address a variety of situations facing the early church, explaining Christian teaching.

REVELATION

John, one of Jesus' 12 disciples, records a vision that he received of the risen and ascended Christ in all his glory. The book includes letters from Christ to several churches of the time. It then contains a series of visions and prophecies of God's final victory over the dragon (serpent). He prophecies God's final judgment on his enemies and the final restoration of creation.

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